

Whereas, the implementation of a democratic, multiparty government in Ethiopia should be a long-range foreign policy goal of the United States Government;

Now, therefore, be it

Resolved by the House of Representatives of the General Assembly of the Commonwealth of Kentucky:

SECTION 1. That the Honorable House of Representatives continue to encourage the formation of democratic institutions, multiparty participation, progressive social change, and respect for fundamental human rights in Ethiopia, including freedom of association and expression.

SECTION 2. The President and the Congress of the United States should be encouraged to use every possible means at their command to examine the policy, that recognizes and evaluates the political conditions that exist in Ethiopia with a view to ensure the prevention of the shocking brutality of ethnic warfare elsewhere in Africa from spreading to Ethiopia.

SECTION 3. The Clerk of the House of Representatives is hereby directed to transmit a copy of this Resolution to the Honorable Bill Clinton, President, 1600 Pennsylvania Avenue, Washington, D.C. 20500; the Honorable Albert Gore, Vice President, Old Executive Office Building, Washington, D.C. 20510; the Honorable Madeleine K. Albright, 2201 "C" Street, N.W., Washington, D.C. 20520; His Excellency Berhane Gebre-Chrispof, Embassy of Ethiopia, 2134 Kalorama Road, N.W., Washington, D.C. 20008; the Honorable Newt Gingrich, Speaker of the House of Representatives, 2428 Rayburn House Office Building, Washington, D.C. 20515-1006; the Honorable Wendell H. Ford, 173A Russell Senate Office Building, Washington, D.C. 20510; the Honorable Mitch McConnell, 361A Russell Senate Office Building, Washington, D.C. 20510; the Honorable Ed Whitfield, 236 Cannon House Office Building, Washington, D.C. 20515; the Honorable Ron Lewis, 412 Cannon House Office Building, Washington, D.C. 20515; the Honorable Anne Northup, 1004 Longworth Office Building, Washington, D.C. 20515; the Honorable Jim Bunning, 2437 Rayburn House Office Building, Washington, D.C. 20515; the Honorable Harold Rogers, 2468 Rayburn House Office Building, Washington, D.C. 20515; and the Honorable Scotty Baesler, 113 Cannon House Office Building, Washington, D.C. 20515.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. CHAFEE, from the Committee on Environment and Public Works, without amendment:

S. 289. A bill to designate the United States courthouse to be constructed at the corner of Superior Road and Huron Road in Cleveland, Ohio, as the "Carl B. Stokes United States Courthouse."

S. 347. A bill to designate the Federal building located at 100 Alabama Street NW, in Atlanta, Georgia, as the "Sam Nunn Federal Center."

S. 478. A bill to designate the Federal building and United States courthouse located at 475 Mulberry Street in Macon, Georgia, as the "William Augustus Bootle Federal Building and United States Courthouse."

S. 628. A bill to designate the United States courthouse to be constructed at the corner of 7th Street and East Jackson Street in Brownsville, Texas, as the "Reynaldo G. Garza United States Courthouse."

S. 681. A bill to designate the Federal building and United States courthouse located at 300 Northeast First Avenue in

Miami, Florida, as the "David W. Dyer Federal Courthouse."

S. 715. A bill to redesignate the Dublin Federal Courthouse building located in Dublin, Georgia, as the "J. Roy Rowland Federal Courthouse."

S. 819. A bill to designate the United States courthouse at 200 South Washington Street in Alexandria, Virginia, as the "Martin V.B. Bostetter, Jr. United States Courthouse."

EXECUTIVE REPORTS OF COMMITTEES

The following executive reports of committees were submitted:

By Mr. CHAFEE, from the Committee on Environment and Public Works:

Michael J. Armstrong, of Colorado, to be an Associate Director of the Federal Emergency Management Agency.

(The above nomination was reported with the recommendation that he be confirmed, subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.)

Brigadier General Robert Bernard Flowers, United States Army, to be a Member and President of the Mississippi River Commission, under the provisions of Section 2 of an Act of Congress, approved June 1879 (21 Stat. 37) (33 USC 642).

(The above nomination was reported with the recommendation that he be confirmed.)

By Mr. D'AMATO, from the Committee on Banking, Housing, and Urban Affairs:

Jackie M. Clegg, of Utah, to be First Vice President of the Export-Import Bank of the United States for a term expiring January 20, 2001.

James A. Harmon, of New York, to be President of the Export-Import Bank of the United States for a term expiring January 20, 2001.

(The above nominations were reported with the recommendation that they be confirmed, subject to the nominees' commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.)

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second time by unanimous consent, and referred as indicated:

By Mr. JEFFORDS:

S. 830. A bill to amend the Federal Food, Drug, and Cosmetic Act and the Public Health Service Act to improve the regulation of food, drugs, devices, and biological products, and for other purposes; to the Committee on Labor and Human Resources.

By Mr. SHELBY (for himself, Mr. BOND, Mr. HAGEL, Mr. HUTCHINSON, and Mr. COVERDELL):

S. 831. A bill to amend chapter 8 of title 5, United States Code, to provide for congressional review of any rule promulgated by the Internal Revenue Service that increases Federal revenue, and for other purposes; to the Committee on Governmental Affairs.

By Mr. KOHL (for himself, Mr. KERREY, Mr. HARKIN, Mr. HATCH, Mr. HAGEL, and Mr. GRASSLEY):

S. 832. A bill to amend the Internal Revenue Code of 1986 to increase the deductibility of business meal expenses for individuals who are subject to Federal limitations on hours of service; to the Committee on Finance.

By Mr. LAUTENBERG (for himself, Mr. DEWINE, Mr. GLENN, and Mr. HATCH):

S. 833. A bill to designate the Federal building courthouse at Public Square and Superior Avenue in Cleveland, Ohio, as the "Howard M. Metzenbaum United States Courthouse"; to the Committee on Environment and Public Works.

By Mr. HARKIN (for himself and Mr. REED):

S. 834. A bill to amend the Public Health Service Act to ensure adequate research and education regarding the drug DES; to the Committee on Labor and Human Resources.

By Mr. ABRAHAM (for himself and Mr. LEVIN):

S. 835. A bill to amend the Internal Revenue Code of 1986 with respect to the treatment of effectively connected investment income of insurance companies; to the Committee on Finance.

By Mr. ABRAHAM (for himself, Mr. MCCONNELL, Mr. COVERDELL, Mr. SANTORUM, Mr. MCCAIN, and Mr. ASHCROFT):

S. 836. A bill to offer small businesses certain protections from litigation excesses; to the Committee on the Judiciary.

By Mr. CAMPBELL (for himself, Mr. HATCH, and Mr. CRAIG):

S. 837. A bill to exempt qualified current and former law enforcement officers from State laws prohibiting the carrying of concealed firearms and to allow States to enter into compacts to recognize other States' concealed weapons permits; to the Committee on the Judiciary.

By Mr. BRYAN (for himself, Mr. BOND, and Ms. MOSELEY-BRAUN):

S. 838. A bill to amend the Securities Exchange Act of 1934 to eliminate legal impediments to quotation in decimals for securities transactions in order to protect investors and to promote efficiency, competition, and capital formation; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. BINGAMAN (for himself and Mrs. MURRAY):

S. 839. A bill to improve teacher mastery and use of educational technology; to the Committee on Labor and Human Resources.

By Mr. GRAHAM:

S. 840. A bill to amend the Internal Revenue Code of 1986 to provide an exemption from tax gain on sale of a principal residence; to the Committee on Finance.

By Mr. BURNS (for himself and Mr. BAUCUS):

S. 841. A bill to authorize construction of the Fort Peck Reservation Rural Water System in the State of Montana, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. INHOFE (for himself, Mr. BREAUX, Mr. CRAIG, and Mr. HUTCHINSON):

S. 842. A bill to provide for the immediate application of certain orders relating to the amendment, modification, suspension, or revocation of certificates under chapter 447 of title 49, United States Code; to the Committee on Commerce, Science, and Transportation.

By Mr. HATCH (for himself, Mr. BAUCUS, and Mr. MACK):

S. 843. A bill to amend the Internal Revenue Code of 1986 to simplify certain rules relating to the taxation of United States business operating abroad, and for other purposes; to the Committee on Finance.

By Mr. SPECTER: